| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)                                                                                                                                                    | Type or print in                                                                                                                         |                                                                                                                                                                                          | Date Stamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ED 📮                          | ALIFORNIA 460 FORM                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                   | from DEC 31, 2011                                                                                                                        | Date of election if applicable: (Month, Day, Year)                                                                                                                                       | OFFICE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2: 09 Pag                     | ge1 of5 For Official Use Only                                       |
| State Candidate Election Committee       Complete Part 5)         (Also Complete Part 5)       (Also Complete Part 5)         General Purpose Committee       (Also Sponsored Part 5)         Sponsored Small Contributor Committee       Off | imarily Formed Ballot Measure controlled Sponsored cocomplete Part 6) imarily Formed Candidate/ ficeholder Committee co Complete Part 7) | 2. Type of Statement:  Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Tel Amendment (Explain be                                                 | THE CITY CLERK  OUT OF NEWPORT BE  Committee to the committee of the commi | Supplement                    | Statement<br>d-Year Report<br>stal Preelection<br>- Attach Form 495 |
|                                                                                                                                                                                                                                               | 949.673.0706<br>x                                                                                                                        | Treasurer(s)  NAME OF TREASURER RAYMOND J. ZARTLER MAILING ADDRESS 1970 PORT PROVENCE CITY NEWPORT BEACH NAME OF ASSISTANT TREASURE  MAILING ADDRESS  CITY  OPTIONAL: FAX / E-MAIL ADDRE | STATE CA ER, IF ANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ZIP CODE<br>92660<br>ZIP CODE | AREA CODE/PHONE 949.759.9341  AREA CODE/PHONE                       |
| I have used all reasonable diligence in preparing and reviewing the under penalty of perjury under the laws of the State of California to the Executed on     S                                                                               | By                                                                                                                                       | viedge the information contained here  Signature of Treasurer or Assistant Tre  Colling Officeholder, Candidate, State Measure Propo                                                     | easurer<br>onent or Responsible Officer of S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | ue and complete. I certify                                          |

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California

|             | COVE        | R PAG  | E-PAR | RT 2 |
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| Page _      | 2           | _ of _ | 5     |      |

| . Officeholder or Candidate Controlled Commi                                                                                                                            | ttee                              | 6. | Primarily Formed Ballo                               | ot Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Committee           |               |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                                                                       |                                   |    | NAME OF BALLOT MEASURE                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               |                   |
| NANCY GARDNÊR                                                                                                                                                           |                                   |    |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               | 1846              |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC                                                                                                                     | NUMBER IF APPLICABLE)             |    | BALLOT NO. OR LETTER                                 | JURISDICTIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ON                  |               | SUPPORT           |
| MAYOR, CITY OF NEWPORT BEACH, DISTR                                                                                                                                     | CT 6                              |    |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mar at the same and |               | OPPOSE            |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CI                                                                                                                        | TY STATE ZIP                      |    |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               |                   |
| 323 JASMINE AVE. CORON                                                                                                                                                  | A DEL MAR, CA 92625               |    | Identify the controlling off                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | e measure p   | proponent, if any |
|                                                                                                                                                                         |                                   |    | NAME OF OFFICEHOLDER, CAN                            | DIDATE, OR PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ROPONENT            |               |                   |
| Related Committees Not Included in this Star<br>not included in this statement that are controlled by you o<br>contributions or make expenditures on behalf of your can | r are primarily formed to receive |    | OFFICE SOUGHT OR HELD                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DI                  | ISTRICT NO. I | F ANY             |
| COMMITTEE NAME                                                                                                                                                          | I.D. NUMBER                       |    |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               |                   |
| NAME OF TREASURER                                                                                                                                                       | CONTROLLED COMMITTEE?             | 7. | Primarily Formed Candofficeholder(s) or candidate(s) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |               |                   |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO                                                                                                                            | х)                                |    | NAME OF OFFICEHOLDER OR C                            | ANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFICE SOUGH        | IT OR HELD    | SUPPORT OPPOSE    |
| CITY STATE ZIP CO                                                                                                                                                       | DDE AREA CODE/PHONE               |    | NAME OF OFFICEHOLDER OR C                            | ANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFICE SOUGH        | IT OR HELD    | SUPPORT OPPOSE    |
| COMMITTEE NAME                                                                                                                                                          | I.D. NUMBER                       |    | NAME OF OFFICEHOLDER OR C                            | ANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFICE SOUGH        | IT OR HELD    | SUPPORT OPPOSE    |
| NAME OF TREASURER                                                                                                                                                       | CONTROLLED COMMITTEE?             |    | NAME OF OFFICEHOLDER OR C                            | ANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFICE SOUGH        | T OR HELD     | SUPPORT OPPOSE    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO                                                                                                                            | X)                                |    | = = = = = = = = = = = = = = = = = = = =              | and the second s |                     |               | U OFFOSE          |
| CITY STATE ZIP CO                                                                                                                                                       | DE AREA CODE/PHONE                |    | Attac                                                | h continuatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | on sheets if ned    | cessary       |                   |

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Type or print in ink.

Amounts may be rounded to whole dollars.

| Stater from | nent covers period<br>JUL 1, 2011 |         | FORM  | ASSESSED AND DESCRIPTION OF THE PERSON OF TH | <b>460</b> |
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| through .   | DEC 31, 2011                      | Page _  | 3     | _ of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5          |
|             |                                   | I.D. NU | JMBER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |

NAME OF FILER NANCY GARDNER FOR CITY COUNCIL, 2010 1286413 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE General Elections 1/1 through 6/30 7/1 to Date 10,209.65 20. Contributions SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ Received 21. Expenditures Made 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ \_\_\_\_\_ **Expenditures Made Expenditure Limit Summary for State** Candidates 7. Loans Made ...... Schedule H. Line 3 22. Cumulative Expenditures Made\* SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date 0 (mm/dd/yy) 30. **Current Cash Statement** 3,440. To calculate Column B, add amounts in Column A to the 13. Cash Receipts ...... Column A, Line 3 above corresponding amounts \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 from Column B of your last reported in Column B. report. Some amounts in 30. 15. Cash Payments ...... Column A, Line 8 above Column A may be negative 3,410 16. ENDING CASH BALANCE ........... Add Lines 12 + 13 + 14. then subtrect Line 15 \$ figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B. Part 2 \$ \_\_\_\_\_ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents ...... See instructions on reverse \$ 10.209.65 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| So | che | dule | B -  | Part ' | 1 |
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| Lo | oan | s Re | ceiv | ed     |   |

Type or print in ink. Amounts may be rounded

| SCHEDU | JLEE | - PART | 1 |
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Statement covers period

| Loans Received                                                                                                                            | Amo                                                                                        | ounts may be re<br>to whole dollar            |                                          |                                                 | fromJUL                        | rers period<br>1, 2011                 | CALIFORN<br>FORM                                                                                  | <sup>IIA</sup> 460                            |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|-------------------------------------------------|--------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                               | e .                                                                                        |                                               |                                          |                                                 | through DEC                    | 31, 2011                               | Page4                                                                                             | of5                                           |
| NAME OF FILER                                                                                                                             |                                                                                            |                                               |                                          |                                                 |                                |                                        | I.D. NUMBER                                                                                       |                                               |
| NANCY GARDNER FOR CITY COUNCIL                                                                                                            | L, 2010                                                                                    |                                               |                                          |                                                 |                                |                                        | 1286413                                                                                           |                                               |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                             | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAIL<br>OR FORGIVE<br>THIS PERIOD | N CLOSE OF THIS                | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                                                              | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| NANCY GARDNER<br>323 JASMINE AVE.<br>CORONA DEL MAR, CA 92625                                                                             | NONE                                                                                       | _ 10209.65                                    | 0                                        | \$O                                             | -                              | %<br>RATE                              | s 10209.6                                                                                         | \$ 10209.65<br>PERELECTION**                  |
| <sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC                                                                                                |                                                                                            | \$ 10209.03                                   | \$                                       | \$0                                             | DATE DUE                       | s0                                     | 7-8/2006<br>DATE INCURRED                                                                         | \$ 10209.65                                   |
|                                                                                                                                           |                                                                                            |                                               |                                          | PAID  FORGIVEN                                  | \$                             | %<br>RATE                              | \$                                                                                                | \$<br>PER ELECTION **                         |
| †□ IND □ COM □ OTH □ PTY □ SCC                                                                                                            |                                                                                            | \$                                            | \$                                       | \$                                              | DATE DUE                       | \$                                     | DATE INCURRED                                                                                     | \$                                            |
|                                                                                                                                           |                                                                                            |                                               |                                          | PAID  FORGIVEN                                  | \$                             | %                                      | \$                                                                                                | \$PER ELECTION **                             |
| <sup>†</sup> □ IND □ COM □ OTH □ PTY □ SCC                                                                                                |                                                                                            | \$                                            | 5                                        | \$                                              | DATE DUE                       | \$                                     | DATE INCURRED                                                                                     | 5                                             |
|                                                                                                                                           |                                                                                            | SUBTOTALS \$                                  | 0 \$                                     | 5 0                                             | \$ 10209.65                    | \$ 0                                   |                                                                                                   |                                               |
| Schedule B Summary                                                                                                                        |                                                                                            |                                               |                                          |                                                 |                                | (Enter (e) on<br>Schedule E, Line 3)   |                                                                                                   |                                               |
| Loans received this period (Total Column (b) plus unitemized loans                                                                        |                                                                                            |                                               |                                          | \$                                              | 0                              | (†C                                    | ontributor Codes                                                                                  |                                               |
| <ol> <li>Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that</li> </ol> | paid or forgiven.)<br>are also itemized on Sched                                           | ule A.)                                       |                                          | \$                                              | 0                              | on on                                  | D – Individual<br>DM – Recipient Co<br>(other than I<br>TH – Other (e.g.,<br>TY – Political Party | PTY or SCC)<br>business entity)               |
| <ol> <li>Net change this period. (Subtract Line<br/>Enter the net here and on the Summary</li> </ol>                                      | 2 from Line 1.)<br>Page, Column A, Line 2.                                                 |                                               | *****************                        | NET \$                                          | O<br>May be a negative number) |                                        | C – Small Contrib                                                                                 |                                               |
| *Amounts forgiven or paid by another party also r                                                                                         |                                                                                            |                                               | ,                                        |                                                 |                                |                                        | EDDC Form                                                                                         | 460 ( January (05)                            |

| Schedule E Payments Made  SEE INSTRUCTIONS ON REVERSE NAME OF FILER                                                                                                                                                                                                                                                                                                   | Type or prin<br>Amounts may<br>to whole o                                                                             | be rounded                                       | Statement covers period from JUL 1, 2011 through DEC 31, 2011                                                                                                                                            | CALIFORNIA 460 FORM Page 5 of 5                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| NANCY GARDNER FOR CITY COUNCIL, 2010                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                  |                                                                                                                                                                                                          | 1286413                                                            |
| CODES: If one of the following codes accurately describes  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member com MTG meetings an OFC office exper PET petition circu PHO phone banks POL polling and s POS postage, del | nmunications<br>d appearances<br>nses<br>tlating | RAD radio airtime and production of RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and produ TRC candidate travel, lodging, and TRS staff/spouse travel, lodging, a | uction costs<br>meals<br>nd meals<br>of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)                                                                                                                                                                                                                                                                                                    |                                                                                                                       | CODE OR [                                        | DESCRIPTION OF PAYMENT                                                                                                                                                                                   | AMOUNT PAID                                                        |
|                                                                                                                                                                                                                                                                                                                                                                       | •                                                                                                                     |                                                  |                                                                                                                                                                                                          |                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                       | -                                                                                                                     |                                                  |                                                                                                                                                                                                          |                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                       |                                                  |                                                                                                                                                                                                          |                                                                    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$

## Schedule E Summary

| Ifemized payments made this period. (Include all Schedule E subtotals.)                                            | \$    | 0     |
|--------------------------------------------------------------------------------------------------------------------|-------|-------|
| 2. Unitemized payments made this period of under \$100                                                             | \$    | 30.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$    | 0     |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | AL \$ | 30.00 |